| Sr. No | DDE Ref.No                     |
|--------|--------------------------------|
|        | (To be assigned by the office) |

# DIRECTORATE OF DISTANCE EDUCATION KURUKSHETRA UNIVERSITY KURUKSHETRA ADMISSION FORM (Session 2017-18)

FORM 'A'

- Note :- 1.Candidates are advised to submit attested copies of marks sheet/certificate of qualifying exam, affidavit in lieu of Migration Certificate on the format (page-81) with their forms for checking of their admission eligibility.
  - 2.The candidate must mention his/her Name, Father's Name, Address, Class on the back side, Left Corner of the Bank Drafts, failing which the Directorate shall not be responsible for the loss of Bank Drafts.

|            | Bank Dra           | fts, f   | ailing which the     | Directorate | shall not be | responsible for the los   | ss of Bank Drafts. |                           |  |  |  |
|------------|--------------------|----------|----------------------|-------------|--------------|---------------------------|--------------------|---------------------------|--|--|--|
| APF        | PLICATION FOR      | RM F     | OR ADMISSION         | N TO        |              | st nd<br>Part(1 /2 ,3     | rd<br>)*           |                           |  |  |  |
|            |                    |          | Dated                |             |              |                           | Affix \            | with gum                  |  |  |  |
| Amo        | ount Rs            |          |                      |             |              |                           |                    | your latest Passport size |  |  |  |
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|            |                    |          |                      |             |              |                           | ATT                | ESTED                     |  |  |  |
| <u>For</u> | Office Use         |          |                      |             |              |                           |                    |                           |  |  |  |
| DE         | E Fee Receipt      | No. 8    | k Date               |             |              |                           |                    |                           |  |  |  |
| Fe         | e Clerk            |          |                      |             |              | Fee Asstt.                | Signature o        | of the candidate          |  |  |  |
|            |                    | אווא     | ETTEPS)              |             | <del>-</del> | 2. Date o                 | l<br>f Rinth:      |                           |  |  |  |
|            |                    |          |                      |             |              | 4. Mother's               |                    |                           |  |  |  |
|            |                    |          |                      |             |              | peen issued Migration (   |                    |                           |  |  |  |
| i(u)       | (if already regist | ered     | with K.U.K.)         |             |              | davit as ANNEXURE a       |                    |                           |  |  |  |
|            |                    |          | ,                    |             | •            | Gen/SC/ST/BC-A/BC-        |                    |                           |  |  |  |
|            | f Foreigner, Nan   |          |                      |             |              |                           | Sex (M/F/ Tra      |                           |  |  |  |
| 6.         |                    |          |                      |             |              |                           | <u> </u>           |                           |  |  |  |
|            |                    |          |                      |             |              | District                  |                    |                           |  |  |  |
|            |                    |          |                      |             |              | E-Mail                    |                    |                           |  |  |  |
|            |                    |          |                      |             |              | If so, indicate: Class/Ex |                    |                           |  |  |  |
|            |                    |          |                      |             |              | kam Date                  |                    |                           |  |  |  |
|            |                    |          |                      |             |              | niversity/Board           |                    |                           |  |  |  |
| o.<br>9.   | Sossion of joinir  | 20.1     | t<br>vear of the cou | reo         |              |                           |                    |                           |  |  |  |
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|            | Educational Qu     |          |                      | ,           |              |                           |                    |                           |  |  |  |
|            |                    |          | Board/               |             | Year of      |                           | Marks              | %age of                   |  |  |  |
|            | Examination        | าร       | University           | Roll No.    | Passing      | Subjects                  | obtd.              | marks                     |  |  |  |
|            | Matric/Hr. Sec     | <b>.</b> | Cinvolony            |             | i ucomig     |                           | - Cottai           | marite                    |  |  |  |
|            | 10+2               |          |                      |             |              |                           |                    |                           |  |  |  |
|            | B.A./ B.Com/       | ı        |                      |             |              |                           |                    |                           |  |  |  |
|            | B.Sc./ BBA/        | Ш        |                      |             |              |                           |                    |                           |  |  |  |
|            | BIM/ BCA,          | <u></u>  |                      |             |              |                           |                    |                           |  |  |  |
|            | etc.               | Ш        |                      |             |              |                           |                    |                           |  |  |  |
|            | M.A./ M.Sc./       | ı        |                      |             |              |                           |                    |                           |  |  |  |
|            | M.Com. etc.        | Ш        |                      |             |              |                           |                    |                           |  |  |  |
|            |                    | "        |                      |             |              |                           |                    |                           |  |  |  |

Any other Exam

Last exam
appeared/ Passed

<sup>\*</sup>Tick whichever is applicable.

|  | ry/Board   | Year:   |   | Class:   | Roll No  |  |
|--|--|---|---|--|--|--|
| . Medium   | of instruction for PGDT (H/E)  | )/PG Dip. in JMC  | /MA(Mass  | Communication):  | ENGLISH  | HINDI  |
| Subjects   | offered (See Section-IX of the   | e Prospectus)   |   |  |  |  |
|  | Compulsory Subjects/P  | <u>apers</u>  |   | <u>Optior</u>  | nal Subjects/Pa  | <u>pers</u>  |
| Sr.<br>Io.   | Paper's Name   | Paper<br>Code   | Sr.<br>No.  | Paper's N  | lame   | Paper<br>Code  |
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| ı  |  |   | 4   |  |  |  |
| 5  |  |   | 5   |  |  |  |
| Docume   | nts attached (See Section I,   | <br>Cl. 19, Pages 3-  | of the P  | rospectus)   |  |  |
| 1  |  |   | 5   |  |  |  |
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| I declare  | e that I have carefully read the   | DECL<br>ne instructions/ru<br>me in this form   | ARATION<br>les and re<br>are corre  | !<br>gulations contained<br>ect to the best of m   | in the Prospect  | us and I shall   |
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DR/AR(DE)

Supdt.(DE)

Clerk(DE)

Asstt.(DE)

#### DIRECTORATE OF DISTANCE EDUCATION FORM 'B' **KURUKSHETRA UNIVERSITY KURUKSHETRA** Space for **COMPUTER FORM (Session 2017-18)** affixing Date of Receipt\_ DDE Ref No. **Unattested Important:** To be filled by the candidate in his/her own handwriting clearly (To be filled in by the office) **Photograph** of the (IN BLOCK LETTERS AND IN ENGLISHONLY) **Aadhar Number:** candidate $(1^{st}/2^{nd}/3^{rd})$ Name of the Courses: Part/Year of the Course: Name Father's Name Mother's Name KU Regn. No. Date of Birth **Qualifying Examination Passed** Last Exam. Passed (University/Board) (University/Board) Indian/Foreigner\* Haryana Resident/OtherStates\* Urban/Rural If Foreigner, name of country Sex (M/F/TG)\* Self/Ward/Spouse of KU regular employee Category\* Gen BC-A BC-B DA **ESM** FF **BLIND** Mention category and code Code\* 6 **Postal Address** (Name/Father's Name may not be mentioned here) (leave one box blank after each entry) **District** PIN **State** Mob. No. E-mail: Amount Remitted (Rs.) By bank Draft/Fee Voucher Subjects Offered: (Three Digit code No. given in the Prospectus against the subject must be indicated): **COMPULSORY PAPERS OPTIONAL PAPERS Paper Code** Sr. No. Paper's Name Sr. No. Paper's Name **Paper Code** 1 1 2 2 3 3 4 4 5 5 **Examination Centre** Medium of instruction for PGDT (H/E)/PG Dip. in JMC/MA (Mass Communication): ENGLISH HINDI Documents Attached (Please tick whichever attached) ( ) Matric ( ) 10+2 ( ) B.A./B.Sc./B.Com\* ( ) M.A./M.Sc./M.Com.\* ( ) Migration Certificate or Affidavit ( ) SC/ST Certificate ( ) BC/EBPG/DA/FF/Blind ( ) Residence Certificate ( ) Employment Certificate ( ) Any Other

### KURUKSHETRA UNIVERSITY KURUKSHETRA

(Established by the State Legislature Act XII of 1956)

| DDF Dof No |  |  |
|------------|--|--|

## **EXAMINATION FORM**

| Regn No.  TO BE FILLED IN BY THE CANDIDATES BY HIS/HER OWN HANDS  1. Name of Examination:  Part:  Space for affixing   |      |
|--|------|
| (To be assigned by the University)  TO BE FILLED IN BY THE CANDIDATES BY HIS/HER OWN HANDS  1. Name of Examination:  Part:   |      |
| TO BE FILLED IN BY THE CANDIDATES BY HIS/HER OWN HANDS  1. Name of Examination:  Part:   |      |
| 1. Name of Examination: Part:  |      |
|  |      |
| Space for arriving   |      |
| 2. Name of the (In English) Unattested   |      |
| Candidate (In Hindi)  Photograph of the  |      |
| 3. Father's Name (In English) Candidate  |      |
| (In Hindi)   |      |
| 4. Mother's Name (In English)  |      |
| (In Hindi)   |      |
| Sign. of the Candidate   |      |
| D D M M Y Y Y Y  | ′ I  |
| 5. Date of Birth 6. Aadhar No:   |      |
| 7. Examination Centre * 1.   |      |
| (both should be different)   |      |
| 8. Address (Name/Father's Name   |      |
| may not be mentioned   |      |
| here) Email ID   | l l  |
| Pin Code   Mob/Phone No. 0   |      |
|  |      |
| District State   |      |
| 9. Sex Code (M/F) 10. GEN/SC/ST/BC/Transgender/DifferentlyAbled (DA), Blind (BL)   |      |
|  |      |
| Marital Status: Residence Area Type:   |      |
| 11. Subjects Offered: (only for BA Part-I) In addition to English and Hindi/Sanskrit compulsory subjects, candidates shall offer two elective subjects choosing any one from the following groups of the computation of the co | oune |
| Group-I Group-II Group-III Group-IV Group-V  | Jups |
| Defence Studies, Mathematics, Pub. Admn., Political Science, Home Science, History (Opt.i: History of  | of   |
| Hindi, Sanskrit, Sociology, Music (Vocal, Statistics Philosophy, Economics India   |      |
| Punjabi, Psychology Health & Physical Education) Geography Opt.ii History of Haryan  Note: Language offered as Compulsory subject shall not be offered as Elective subject.  | a    |
| Sr. Name of the Paper Paper Sr. Name of the Paper Paper  | r    |
| No. Code No. Code  |      |
| 1 6  |      |
| 2 7  |      |
| 3 8  |      |
| 4 9  |      |
| 5 10   |      |
|  |      |
| 12. Medium Previous Roll No. Session of Last Examination   |      |
| 13. Result Contd2  |      |
| * List of Examination Centres  The provisional list of places of Examination centres where the students of Directorate of Distance Education may be allowed to take their examination is as under:   | •••  |

The provisional list of places of Examination centres where the students of Directorate of Distance Education may be allowed to take their examination is as under:

I. WITHIN THE JURISDICTION OF KURUKSHETRA UNIVERSITY (FOR UNDER-GRADUATE COURSES)

Ambala city/cantt., Asandh, Barara(Only for Girls), Barwala(Panchkula), Cheeka, Dhand-Dadwana(Only for Girls), Gharaunda, Ismailabad(KKR)(Only for Girls), Israna(Panipat), Jagadhari, Kalka, Karnal, kaithal, Kaul, Kurukshetra, Ladwa, Mulana, Matlauda, Matakmajri(Indri), Naneola, Naraingarh, Panchkula, Panipat, Pehowa, Pundri, Raduar, Sadhaura, Shahabad Markanda, Samalkha, Yamuna Nagar, Hisar, Hansi, Ratia, Bhattukalan, Mandi Adampur, Tohana, Jiwan Nagar, Jind, Narwana, Safidon, Uchana, Julana, Mandi-Dabwali, Odban, Mustafabad, Ellenabad, Sewah, Nalwa, Sherda. II. FOR POST GRADUATE COURSES:

Ambala Cantt/City, Jagadhari, Kalka, Karnal, Kaithal, Kurukshetra, Panipat, Panchkula, Yamuna Nagar, Hisar, Jind, Mandi-Dabwali. III. FOR B.ED. (2-YEARS) COURSES:
Ambala Cantt/City. Hisar, Jind, Karnal, Kurukshetra, Panipat, Yamuna Nagar.

| Examination  | Year/<br>Session   | Roll No.   | Board/<br>University   | Subjects   | Marks<br>Obtained  | Max.<br>Marks           | Result                                  |
|--|--|--|--|--|--|-------------------------|---|
|  |  |  |  |  |  |                         |   |
|  |  |  |  |  |  |                         |   |
|  |  |  |  |  |  |                         |   |
| Have you appeared i<br>f yes, write particula  |  |  |  | any other Univ   | ersity simulta   | neously?                | Yes/No                                  |
| Name of Class  |  | University   | Subject in whi   | ch to appear   |  | ubjects/Re<br>vement/ A |   |
|  |  |  |  |  |  |                         |   |
| Have you ever been (i) Examination/Cla   | •  | ,  | , ,  | 0  | , ,  |                         |   |
| (iv) Punishment awa  |  | •  | •  | • •  |  | ••••                    |   |
| Please write one ser   | ntence each i  | n Hindi/English  | in your own handv  | vriting:   |  |                         |   |
| In Hindi   |  |  |  |  |  |                         |   |
| In English I solemnly declare  |  |  |  |  |  | of my kno               | wlodge and noth                         |
| been concealed the Scheme, Eligibility   | erein. I am eli<br>conditions ar   | igible for the Ex<br>nd have gone t  | amination as per ro<br>hrough general rul  | ules and regulat   | ions of the Ur   | niversity. I I          | nave consulted Sy                       |
| filling it and I unde  | rtake to abide   | e by the same ii   | n all respects.  |  |  |                         |   |
|  |  |  | •  |  |  |                         |   |
|  |  |  | ·  |  |  | a                       |   |
|  |  |  | Thumb Impre  | ession   |  | Signatu                 | re of the Candida                       |
|  |  |  | ·  |  |  | Signatu                 | re of the Candida                       |
|  |  |  | Thumb Impro ATTESTATION attested by the Dire   | I<br>ctorate only)   |  | •                       |   |
| (i) Certified t  | :hat the ca<br>I class under   | andidate has<br>Exam Roll No   | Thumb Impre  | I<br>ctorate only)<br>fying lower Ex   |  |                         | for the al                              |
| (i) Certified to mentioned appear in to  | hat the ca<br>I class under<br>he said exam  | ndidate has<br>Exam Roll No  | Thumb Impre<br>ATTESTATION<br>e attested by the Dire<br>passed the quali<br>DDE Re   | I<br>ctorate only)<br>fying lower Ex<br>f. No  | in April/Sep   | ot, 20                  | for the ak                              |
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**Controller of Examinations** 

| Space for affixing Unattested Photograph of the candidate | KURUKSHETRA UNIVERSITY KURUKSHETRA  (Established by the State Legislature Act XII of 1956) FOR STUDENT Roll Nocum- Admit Card April/May, 2018  Name of Exam: K.U. Regn. No.: Name: Father's Name: Sh College/Dept.: Directorate of Distance Education Kurukshetra University, Kurukshetra  For office use only Exam. Roll No.: Centre of Exam:  Signature of Candidate:  Controller of Examinations  Note: This Admit Card is to be preserved by the candidate and shown on demand on any day of the examination. |
|---|---|
| DDE Ref. No   | KURUKSHETRA UNIVERSITY KURUKSHETRA  (Established by the State Legislature Act XII of 1956)  FOR CENTRE SUPRINTENDENT  Roll Nocum- Admit Card  April/May, 2018  Name of Exam:  |
| Space for affixing Unattested Photograph of the candidate | K.U. Regn. No.:  Name:  Father's Name: Sh  College/Dept.: Directorate of Distance Education  Kurukshetra University, Kurukshetra  For office use only   |



## Directorate of Distance Education Kurukshetra University Kurukshetra Identity Card (Session 2017-18) Provisional

Unattested Stamp Size Photo paste here

| Name:                    |
|--------------------------|
| Father's Name:           |
| Mother's Name:           |
| Class:Ref. No            |
| Postal Address:          |
|                          |
| Mob. No                  |
|                          |
| Dv /Asstt Registrar (DF) |

**Student's Sign. Dy./Asstt. Registrar** Note: Student should fill in the above particulars except Ref. No.

## INSTRUCTIONS

- This card testifies the student's status as a student of Directorate of Distance Education in the Kurukshetra University, subject to confirmation of eligibility for the course.
- 2. This card is non-transferable. The student should carefully keep this card with him/her. It should be available with the student whenever he/she visits the Directorate office for any work for inspection when demanded by the Director or any other member of the staff authorized by the Director in that behalf.
- 3. The card should be carefully preserved, as no duplicate will be issued
- 4. This card is valid for the session 2017-18 only. It may be forfeited by the Directorate if the student is found guilty of misbehaviour or when any disciplinary action is taken against him/her.

Director (DE)